

COUNCIL MEETING AGENDA

Casper City Council

The Lyric, 230 W Yellowstone Hwy

Tuesday, April 2, 2024, at 6:00 p.m.



COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.
- II. When speaking to the City Council:
 - Please clearly state your name.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal obscenities or threats will be tolerated.
 - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the “Introduction of Measures and Proposals by City Council”.
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.

Public input via email is encouraged: CouncilComments@casperwy.gov

Please silence cell phones during the City Council meeting.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

3. CONSIDERATION OF BILLS AND CLAIMS

A. General Bills & Claims

B. Conflict Claim

4. PROCLAMATIONS

A. **Donate Life**

5. COMMUNICATIONS

A. From Persons Present

6. ESTABLISH DATES OF PUBLIC HEARINGS

A. Consent

1. Establish April 16, 2024, as the Public Hearing Date for:

- a. **Establish Public Hearing for Transfer of Ownership and Location** for Retail Liquor License No. 24 from Alibi Bar & Lounge, Inc., d/b/a **Alibi Bar & Lounge**, Located at 1740 East Yellowstone to **Homax Oil Sales, Inc**, d/b/a Stop N Go, Located at 519 South Poplar.

7. PUBLIC HEARING

A. Ordinances

1. Ordinance **Amending Sections 15.40.105** of the Casper Municipal Code Establishing a **Fire Self-Inspection Program (FSIP)**.
2. Ordinance Amending Sections 8.40.040 and 8.44.060 of the Casper Municipal Code Pertaining to **Administrative Fees for Litter, Weed & Pest Control Abatements**.

B. Minute Action

1. **New Restaurant Liquor License No. 53** for Brew Story, LLC dba **Frontier Brewing Company**, Located at 150 West 2nd Street.

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

8. SECOND READING ORDINANCE

A. An Ordinance **Repealing Section 15.16.010 – Building Construction Prohibited During Certain Hours – Exceptions.**

1. Communications from Persons Present

B. An Ordinance **Amending Chapter 8.20 – Noise**, of the Casper Municipal Code.

1. Communications from Persons Present

9. RESOLUTIONS

A. Consent

1. Authorizing a **Lease Agreement with Johnson Restaurant Group, Inc.**, for Operation of the **19th Hole Restaurant** at the Municipal Golf Course.
2. Authorizing a Procurement of Goods Agreement Between the City of Casper and **Trailside Structures, LLC, to Procure Two Prefabricated Buildings** for the Metro Animal Services Shelter.
3. Accepting a **Public Sidewalk Easement** from the **University of Wyoming Board of Trustees** as Part of the Casper Family Medicine Clinic Renovation.
4. Authorizing a Procurement Agreement with **Sound and Cellular, Inc.** for the **Ford Wyoming Center Radio Replacement**, Project No. 23-025.
5. Authorizing a Contract for Professional Services with **Civil Engineering Professionals, Inc.**, for Design, Bidding, and Construction Administration Services for the **Tower Hill Tank Stabilization Project**, Project No. 23-046.
6. Authorizing a Contract for Professional Services with **Geosyntec Consultants, Inc.**, for the **2024-2029 Solid Waste Planning**, Project No. 23-049.
7. Approving the **Vacation and Final Plat Creating the Kenwood Addition No. 2 Subdivision** and Approving the Subdivision Agreement.
8. Approving a 5-Year Agreement with **Thomson Reuters** for **Westlaw Internet Legal Research Services** for the City Attorney's Office.

We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

9. Authorizing a **Contract for Professional Services** with Rooter Sewer Service, Inc., dba **R&R Rest Stops**.
10. Authorizing **Acceptance of a Sub-Grant from the National Arbor Day Foundation** in the Amount of Six Hundred Ninety-Nine Thousand Nine Hundred Dollars for the **Improvement of Casper’s Urban Forest**.

10. MINUTE ACTION

A. Consent

1. Authorizing the **Purchase of One (1) New Wheeled Landfill Compactor**, in the Total Amount of \$926,673.16, for **Use by the Solid Waste Division** of the Public Services Department.

11. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

12. ADJOURN INTO EXECUTIVE SESSION: PERSONNEL & LAND

13. ADJOURNMENT OF REGULAR MEETING

Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, April 16, 2024 – The Lyric

6:00 p.m. Tuesday, May 7, 2024 – The Lyric

Work Sessions

4:30 p.m. Tuesday, April 9, 2024 – The Lyric

4:30 p.m. Tuesday, April 23, 2024 – The Lyric

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness